# January 21, 2020 Town Office – 6:30 p.m.

Attendance:	Georgina Ollerhead	Dan Jackman	Bernetta Delaney
	Donald Stewart	Lloyd Jensen	Jordan Tibbo (7:15)
<u>Also Attending:</u>	Bernice Herritt, Palmer Strowbridge & Tanya Rogers		
Absent:	Roy Drake		

Mayor Ollerhead called the meeting to order at 6:30 p.m. & asked if there were any additions to the Agenda, as presented and circulated. No additional items.

#### Motion #20:001:BernettaDelaney/Dan Jackman

Resolved that the Agenda be adopted as presented, as circulated, with any additional items included.IN FAVOUR:5ABSTAINED:0OPPOSED: 0CARRIED.

### Errors/Omissions: N/A

Motion #20:002:Donald Stewart/Lloyd JensenResolved that the Minutes of December, 2019 be adopted as presented as circulated.IN FAVOUR:5ABSTAINED: 0OPPOSED:0CARRIED.

### Business Arising: Minutes of December 17, 2019: N/A

Public Works/Town Superintendent Report: (Attached)

**Building Applications:** 

1. <u>38 Spencer's Brook Road:</u>

Application for the construction of a two storey guest apartment (30'x30'), on Lot #6, Spencer's Brook Road.

Motion#20:003:Georgina Ollerhead/Donald Stewart

Resolved that the above application be approved, subject to the condition that this proposal will have to be advertised as per the Town's Municipal Plan, Development Regulations # 30. Notice of the application to develop a 'discretionary use' in the RMD Zone will be posted allowing persons affected to respond.

IN FAVOUR: 5	ABSTAINED:0	OPPOSED:0	CARRIED.
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2. <u>2 Beaver Pond Road:</u>

Application for a permit to operate a 'home based business' for the purpose of a 'nail salon': **Motion#20:004:Bernetta Delaney/Lloyd Jensen** 

Resolved that the above application be approved, subject to the condition that this proposal will have to be advertised as per the Town's Municipal Plan, Development Regulations # 30. Notice of the application to develop a 'discretionary use' in the RMD Zone will be posted allowing persons affected to respond.

IN FAVOUR:5 ABSTAINED:0 OPPOSED:0 CARRIED.

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3. 63 Harbour Drive:

Requesting permission to 're-open' home based business for pet grooming that was previously approved in 2014.

Motion#20:005:Georgina Ollerhead/Dan Jackman Resoled that the above request be approved. IN FAVOUR:5 ABSTAINED:0 O

OPPOSED:0

CARRIED.

### **CORRESPONDENCE:**

- Environment Canada/Flow Monitoring: Information initially received in 2018 from MNL informing that the town <u>must</u> continue to monitor effluent and submit the annual reports to Env. Canada. Due to the fact that BioMaxx has made us compliant, Env. Canada has not approached us thus far. Note for discussion with M.P., Scott Simms;
- Space For Everyone: Clerk/Manager to review information;
- 3. <u>Concerned Citizen:</u>

Expressing concern with the high salaries paid to MNL Staff & requesting a 'leadership review'. Mayor to take this correspondence to the next Joint Mayors Meeting;

- <u>Town's Civic Holiday for 2020:</u> Monday, August 3, 2020 has been designated as the town's civic holiday for 2020;
- <u>2020 Clean & Safe Drinking Water Workshop:</u> March 24-26, Gander. Town Superintendent approved to attend;
- <u>Dept. of Fisheries/Land Resources</u> <u>28 Church Hill Road</u> Application referral for a parcel of crown lands (0.065 hectares) for the purpose of 'existing shed'. Council has no objections to this application;
- 7. Office Space Request:

Dept. of Transportation & Works seeking office space for an employee. Agreed to offer one of the upstairs offices at the cost of \$400/mth, with heat, light, & internet included.

<u>Quarry Review/Quarry Inspection:</u>

 a). Monday, January 27 in Grand Falls/Windsor. Town Superintendend & Councillor Stewart will attend;
 b).

b). Inspection on the town's quarry has been completed. Report to follow;

9. <u>3 Church Hill Road:</u>

Snowclearing property damage claim. As per the snow/clearing regulations, item #:9, this claim will be denied;

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10. Crown Lands Application:

Town's application for commercial development in area of Connaigre Arena has been received at the Crown Lands Office;

## Economic Development Officer Report:

- 1. Items to be purchased for the Connaigre Fitness Center:
  - a). Two security cameras;
  - b). Two stand up fans;
  - c). Ad asking for a donation of a flat screen tv;
  - d). Mats;
  - e) Access keys to the fitness center for bingo staff also required;

# Councillor Jordan Tibbo attended the meeting at 7:15 p.m.

### Finance Committee Report:

1. <u>A/Payables:</u>

Motion#20:006:Jordan Tibbo/Dan JackmanResolved to approve the Accounts Payables as per attachment to Minutes.IN FAVOUR:6OPPOSED: 0ABSTAINED:0CARRIED: 0

2. <u>GIC Funds:</u>

Agreed to transfer funds to the Connaigre Arena's bank account;

### Liaison Reports:

Public Relations:

- 1. Meeting scheduled with M.P., Scott Simms for Monday, February 10<sup>th</sup> at 6:30 p.m.;
- 2. Community Engagement Session will be held in St. Alban's on February 13, 2020;
- 3. Lions Club Speak Out & Awards Event will be held on February 22, 2020;
- 4. Agreed that the cost to purchase a video camera to be cost shared with the Town, Recreation& Fire Dept.;

EPMC: NO REPORT;

Sunny Cottage Corporation: NO REPORT; Beautification Committee: NO REPORT;

HBIC:

1. Next meeting scheduled for Thursday, January 23, 2020;

### Recreation/Arena:

- 1. <u>Snow/clearing:</u> Reminder to be sent to Arena Staff to keep the asphalt at the front door entrance snow/cleared and/or salted at all times;
- 2. <u>Year End Repot:</u> Agreed that a year end report to be made available to the public once the Arena closes for this season;

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3. <u>Winter Carnival:</u> Will be discussed at the Recreation's Commission meeting scheduled for Thursday, January 23, 2020;

<u>Aquaculture:</u> NO REPORT;

Beautification Committee: NO REPORT;

Occupational Health & Safety: NO REPORT;

Fire Dept:

1. Agreed that a letter be sent to the Fire Dept. outlining several issues that we are currently dealing with in relation to expenditures, etc.

Motion for adjournment by Councillor Bernetta Delaney & seconded by Councillor Jordan Tibbo. Adjournment at 7:55 p.m.

Georgina Ollerhead – Mayor

**Bernice Herritt – Clerk/Manager**